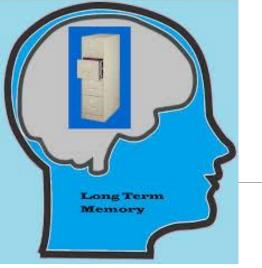
## YEAR 6

# PARENT INFORMATION EVENING









#### HOME LEARNING

**Adapted Challenge** 

Age Expected Standard Challenge

Home learning is sent home on a **Thursday** and is due the following **Tuesday**. If it is not returned on the due date, children will be expected to complete on Tuesday lunchtime.

Ideally the children will be able to:

- Complete the work independently
- If unable, they can ask an adult for extra support

Extra Challenge (Optional)







Regular reading is crucial for building reading fluency which is transferrable to **every** subject.

The following books will be sent home or offered:

- Colour banded reading books (for children who are not yet meeting the age-related expectations)
- Books for pleasure from the class library (these are happily offered yet must be returned)

We spent £8,000 last year purchasing exciting,
appropriate and varied reading books. There's
something for everyone!



## SCHOOL UNIFORM









## PE UNIFORM









| Subjects      | Autumn I  | Autumn II                       |
|---------------|---|---------------------------------|
| English       | Spies<br>WWII/Children at War<br>(Night of the air raid/War<br>Poetry)                            | Charles Dickens<br>Spiderwick   |
| Maths         | Maths is taught daily using a fast paced curriculum which   |                                 |
| Science       | Evolution and inheritance   |                                 |
| Computing     | Communication and collaboration   |                                 |
| Topic Block 1 | History:<br>World War II  | Geography-<br>Rivers            |
| Topic Block 2 | Art-<br>Watercolour   | DT -sewing<br>Sewing containers |
| MFL           | Chez moi (My House)   |                                 |
| PE            | Dodgeball<br>Football   | Hockey/tag rugby<br>Gymnastics  |
| PSHCE         | Learning behaviours,<br>Relationships and health<br>Resilience                                    | Human Rights                    |
| RE            | Christianity and Buddhism beliefs and practices. Suffering &humanism Sacred and secular Christmas |                                 |
| Enrichment    | Anti-bullying week Remembrance Cinema trip Grafham  |                                 |



## AUTUMN LONG TERM PLAN

| Subjects      | Spring I   | Spring II  |
|---------------|--|--|
| English       | Junior School<br>Partnership<br>Writing Project<br>Titanic – The Ship of<br>Doom                         | Wonder – diverse book<br>choice<br>The man who walked<br>between the towers  |
| Maths         | ch includes (but is not limited to) fractions, algebra, volu<br>here: <u>Year 6 Maths Long Term Plan</u> |  |
| Science       | Animals including humans   | Living things and their<br>habitats  |
| Computing     | Sensing movement   |  |
| Topic Block 1 | Music:<br>Don't stop believing   |  |
| Topic Block 2 | History:<br>Benin  | Art- printing & patterns<br>in nature<br>(print backdrop for DT<br>projects)   |
| MFL           | Les Jeux Olympiques (Olympic Games)  |  |
| PE            | Sports Hall Athletics<br>Basketball  | Cricket  |
| PSHCE         | Finance- its role in life,<br>critical consumers, how<br>resources are allocated                         | Research and debate a<br>current issue related to<br>health and well being.<br>Human reproduction,<br>recap puberty, how to<br>keep ourselves safe |
| RE            | Expressing faith through art, drama and song<br>The importance of Jesus to Christians                    |  |



## SPRING LONG TERM PLAN

|   | Subjects      | Summer I  | Summer II   |
|---|---------------|---|---|
|   | English       | Short writing tasks: Hotel Horrors Day at Horrorland Lemonade Alma                                      | Opening Doors<br>Literacy Shed  |
|   | Maths         | ne and statistics. The maths long term plan can be found  |   |
| Ī | Science       | Light   | Electricity   |
|   | Computing     | Variables in games  |   |
|   | Topic Block 1 | Music: Charanga<br>units<br>Classroom Jazz<br>1 & 2   | DT- mini theatres- putting on a show-                                       |
|   | Topic Block 2 | Geography:<br>America human/physical geography<br>Renewable energy                                      |   |
| Ī | MFL           | Golden Threads Transition Project   |   |
|   | PE            | Athletics<br>Ultimate frisbee   | Tennis  |
|   | PSHCE         | How to stay healthy.<br>Drugs- legal/illegal<br>Anti-social behaviour,<br>managing risk<br>Sex Ed       | Increasing independence, peer<br>pressure<br>Transition to secondary school |
|   | RE            | Ideas about God, (including humanism, ultimate<br>questions<br>Human responsibility for the environment |   |



## SUMMER LONG TERM PLAN



#### PARENT TEACHER INTERVIEWS (PARENT'S EVENING!)

In response to parent feedback, the school is trialling a hybrid of **online** and **face to face** meetings for the parent teacher interviews.

We hope that this helps parents and carers to attend with more ease.







+ QUICKLINKS













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OFFICE

**PARENTS** 

LEARNING

ACHIEVEMENTS AND PHOTOS

STATUTORY INFORMATION

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Welcome to

#### **Almond Hill Junior School**

Almond Hill is a community school situated close to Stevenage Old Town. It is situated in a very pleasant environment adjacent to The Barclay School and within walking distance of its main feeder infant school Letchmore Infants' and Nursery School.







#### **Almond Hill Junior School**

+ QUICKLINKS











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SURVEYS AND ADHOC CONSENT **FORMS** 

SCHOOL CALENDAR

**ADMISSIONS** 

TRANSITION INFORMATION

STAFF AREA

SCHOOL DOG

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*ONTACT US* 







#### **Almond Hill Junior School**

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**SEESAW - PARENT ENGAGEMENT** APP

**GRAFHAM WATER** 

**BREAKFAST & AFTER SCHOOL** CLUB

SCHOOL MEALS

SCHOOL UNIFORM

**ARCHIVED** 









#### **Almond Hill Junior School**

+ QUICKLINKS













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YEAR 6

**ECO COMMITTEE** 

RESOURCES TO SUPPORT

LEARNING

YEAR 3

YEAR 5

**READING AND WRITING** 

SCIENCE

CHILDREN'S NEWSPAPER



## SATs – more information to follow.



## Parent's Information Evening

End of Key Stage 2 **SATs** for Y6 pupils 2024



Usually at the end spring



#### HOW TO CONTACT US

## Year6@almondhill.herts.sch.uk

01438 233660